

Marla Shepard, Treasurer California Credit Union League Political Action Committee (F) 9500 Cleveland Avenue, Suite 200 Rancho Cucamonga, CA 91730

AUG | 8 2000

Identification Number:

C00235929

Reference:

Amended April Quarterly Report (1/1/99-3/31/99), dated 6/1/00,

Amended July Quarterly Report (4/1/99-6/30/99), dated 6/1/00 and

Amended Year End Report (7/1/99-12/31/99), dated 6/1/00

Dear Ms. Shepard:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report was not signed. Please amend this filing to include the original signature of the treasurer or the designated assistant treasurer. 2 U.S.C. §434(a)(1)

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530 (at the prompt press 1, then press 2 to reach the Reports Analysis Division). My local number is (202) 694-1130.

Sincerely,

Uncel & Williamson

Reports Analyst

Reports Analysis Division